

**North Park Main Street  
Economic Restructuring Committee  
Monday, November 19, 2007  
12:00 PM – 1:00 PM  
AGENDA**

**North Park Main Street Office  
3076 University Avenue**

- 1. Introductions and Approval of Minutes**
- 2. Announcements**
- 3. Business Recruitment/Community Profile**
- 4. Merchant Mixer**
- 5. District Expansion**
- 6. Adjourn**

Next Meeting: January 21, 2007

**Chair: Andy Hamilton  
858-586-2641  
andy.hamilton@sdcounty.ca.gov**